

**AGENDA  
BOROUGH OF FOLSOM  
COUNCIL MEETING  
March 10, 2020**

**MEETING CALLED TO ORDER:**

**SALUTE TO THE FLAG** led by Mayor Greg Schenker

**OPENING STATEMENT:** Adequate notice of this meeting has been given in accordance with the directives of the "Open Public Meetings Act", pursuant to Public Law 1975, Chapter 231. Said notice of this meeting has been advertised in the Hammonton Gazette and has been posted on the Borough Hall bulletin board showing the time and place of said meeting.

**ROLL CALL:** Councilpersons Conway, Jantz, Porretta, Arena, Hoffman and Blazer

**Also present:** Mayor Greg Schenker, Attorney John Carr and Jen Heller from Polistina & Assoc.

**APPROVAL OF THE WORKSHOP MEETING MINUTES FROM** February 11, 2020

**APPROVAL OF THE COUNCIL MEETING MINUTES FROM** February 11, 2020

Christine King from the Atlantic County Division of Public Health will be here to give a presentation on the Coronavirus.

**MEETING OPEN TO PUBLIC:**

**CLERKS CORRESPONDENCE:**

Next e-waste drop-off day is March 14, 2020 from 8:00am to 1:00pm at the Borough Garage.

Free Rabies Clinic will be held on March 21, 2020 at Borough Garage from 9:00am until 11:00am. We will be renewing dog/cat licenses at the Clinic.

Borough Hall will be closed on April 10, 2020 in observance of Good Friday.

**ORDINANCES: (Second Reading/Adoption)**

- 02-2020** AN ORDINANCE DECLARING CERTAIN PARCELS OF REAL PROPERTY OWNED BY THE BOROUGH OF FOLSOM SITUATE IN THE COUNTY OF ATLANTIC NO LONGER NEEDED FOR PUBLIC USE AND AUTHORIZING THE PUBLIC SALE OF SAME PURSUANT TO N.J.S.A. 40A: 12-13 ET SEQ.
- 03-2020** AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK
- 04-2020** AN ORDINANCE ESTABLISHING AND FIXING SALARIES FOR VARIOUS OFFICIALS AND EMPLOYEES OF THE BOROUGH OF FOLSOM, COUNTY OF ATLANTIC, STATE OF NEW JERSEY

**RESOLUTIONS:**

- 2020-42** A RESOLUTION SETTING THE SALARIES OF THE EMPLOYEES AND OFFICIALS OF THE BOROUGH OF FOLSOM
- 2020-43** GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION
- 2020-44** A RESOLUTION SUPPORTING THE CELEBRATION OF THE 100<sup>TH</sup> ANNIVERSARY OF WOMEN’S SUFFRAGE
- 2020-45** RESOLUTION ADOPTING A DOMESTIC VIOLENCE POLICY FOR PUBLIC EMPLOYERS
- 2020-46** A RESOLUTION OF THE BOROUGH OF FOLSOM AUTHORIZING THE SALE OF BOROUGH OWNED LAND (**BLOCK 2202/Lot 11**)
- 2020-47** INTRODUCTION TO THE 2020 BUDGET

**SOLICITOR’S REPORT:**

**FIRE CHIEF’S REPORT:**

**ENGINEER’S REPORT:**

**MAYOR’S REPORT:**

**COUNCIL MEMBER’S REPORTS:**

**MEETING OPEN PUBLIC:**

**PAYMENT OF BILLS IN THE AMOUNT OF:** \$197,774.85

Please visit the Borough of Folsom website at [www.folsomborough.com](http://www.folsomborough.com) and the Folsom Facebook page for updated Borough information.

The next regular meeting of Mayor and Council will be held on Tuesday, April 14, 2020 starting at 6:00 pm in Borough Hall, 1700 12<sup>th</sup> Street, Folsom, NJ

**ADJOURNMENT**

*The items listed on this tentative Council Agenda are subject to change any time after printing or during the Council Meeting. Since this Council Agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final Agenda or those matters added and discussed by the Mayor and Borough Council. Please contact the Borough Hall or visit our website to obtain updates at **www.folsomborough.com**.*

